

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0600502147 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/05/2006 09:21 AM Pg: 1 of 2

Date: December 02, 2005

Title Order No.: 1283582

Name of Mortgagor(s): Manissa L. Lampman and James H. Lampman, wife and husband

Name of Original Mortgagee:

Name of Mortgage Service: (if any): Chase Home Finance LLC Mortgage Recording: Volume: Page: or Document No.: 0408 545038

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the cortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

641 CASONICO ALC Permanent Index Number: 13-22-107-034-0000 Vol. 0349 Common Address: 4720 West Grace Street, Chicago, IL 60641

First American Title Insurance Company

Address: 7831 West 95th Street, Hickory Hills, IL 60457

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Telephone No.: (708)430-2932

State of Illinois County of Cook

This instrument was acknowledged before me on December 02, 2005 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company William Many Walter Miles

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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LOT 40 IN BLOCK 3 IN GROSS' MILWAUKEE AVENUE ADDITION, A SUBDIVISION IN THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office