

## UNOFFICIAL CC



**CERTIFICATE OF RELEASE** 

Doc#: 0600502148 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/05/2006 09:21 AM Pg: 1 of 2

Date: December 02, 2005

Title Order No.: 1283582

Name of Mortgagor(s): Manissa L. Lampman and James H. Lampman, wife and husband

Name of Original Mortgauee: WELLS FARGO FINANCIAL ILLINOIS, INC.

Name of Mortgage Service (if any): WELLS FARGO FINANCIAL

Mortgage Recording: Volume: Page: or Document No.: 0425432034

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage service, or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the portgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

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October Control C The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-22-107-034-0000 Vol. 0349 Common Address: 4720 West Grace Street, Chicago, IL 60641

First American Title Insurance, Company

Its: Office Manager

Address: 7831 West 95th Street, Hickory Hills, IL 60457

Telephone No.: (708)430-2932

State of Illinois

County of Cook

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This instrument was acknowledged before me on December 02, 2005 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Walten Williams

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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## UNCHTETT CHALDESCHOOLY

LOT 40 IN BLOCK 3 IN GROSS' MILWAUKEE AVENUE ADDITION, A SUBDIVISION IN THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office