IOFFICIAL CO

CERTIFICATE OF RELEASE

Date: 12/22/05 Doc#: 0600504075 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/05/2006 10:35 AM Pg: 1 of 2

Order Number:

1401

SA3402284

1. Name of mortgagor(s): MADELINE GOMEZ AND MICHAEL GOMEZ

2. Name of original mortgage. MERS, FOR COUNTRYWIDE HOME LOANS

3. Name of mortgage servicer (if anv)

4. Mortgage recording:

Vol.:

or Document No.: 0424301169

5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. PL COPTS OFFIC

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-36-325-025-0000

Common Address: 1632 N. ALBANY, CHICAGO, ILLINOIS 60647

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of

34692

This Instrument was acknowledged before me on 12/36 as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

BOX 334

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Légal Description:

LOT 10 IN BLOCK 6 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office