

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 12/22/05

Doc#: 0600504076 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2006 10:35 AM Pg: 1 of 2

Order Number: 1401 SA3402284

SA3402284  
JP  
2/22  
CTIC

1. Name of mortgagor(s): MADELINE GOMEZ AND MICHAEL GOMEZ
2. Name of original mortgagee: MERS, FOR COUNTRYWIDE HOME LOANS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0424301170
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles and interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-36-325-025-0000  
Common Address: 1632 N. ALBANY, CHICAGO, ILLINOIS 60647

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: AMY KERMAN  
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646  
Telephone No.:

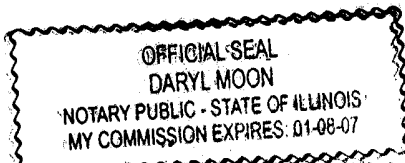
State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 12/22/05 by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

2K9

Notary Public  
My commission expires on

Prepared by & Return to: AMY KERMAN  
5680 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60646



BOX 334 CT

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**Legal Description:**

LOT 10 IN BLOCK 6 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office