

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
 201 South State Street  
 P.O. Box 307  
 Hampshire, IL 60140



Doc#: 0600504037 Fee: \$26.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 01/05/2008 10:28 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CHICAGO TITLE AND TRUST  
 COMPANY

6432 JOLIET ROAD  
 COUNTRYSIDE, IL 60525

C.T.I./CY

008298975 1all

025/02333

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ASHBURY WOODS DEVELOPMENT, LLC his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain construction mortgage, assignment of rents and financing statement bearing date the 1<sup>ST</sup> day of JULY, 2002, and recorded in the Recorder's Office of COOK, in the State of Illinois, as document No. 0020771960, 0020771961 AND 0020771962, and a mortgage and assignment of rents dated the 1<sup>ST</sup> of JULY, 2004 and recorded as document No. 0420819074 AND 0420819075 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-32-201-012-0000

Address(es) of premises: 1441 128<sup>TH</sup> STREET, LEMONT, IL 60439

Witness Our hand(s) and seal(s), this 15<sup>TH</sup> day of DECEMBER, 2005

By: Mary Ann Pinne  
 MARY ANN PINNE, ASSISTANT VICE PRESIDENT

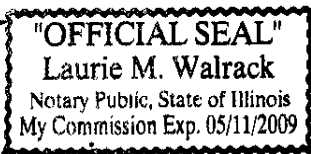
This instrument was prepared by Jaclyn Coon, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS            }  
   } SS  
 COUNTY OF KANE             }

On this 15<sup>TH</sup> day of DECEMBER, 2005, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE, known to be the ASSISTANT VICE PRESIDENT, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: Laurie M. Walrack Residing at

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Notary Public in and for the State of Illinois        My commission expires

**BOX 333-CTI**

**UNOFFICIAL COPY**ORDER NO.: 1410 - 008298975  
ESCROW NO.: 1410 - 025102333

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STREET ADDRESS: 1441 128TH STREET

CITY: LEMONT

ZIP CODE: 60439

COUNTY: COOK

TAX NUMBER: 22-32-201-012-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 24-1441

THAT PART OF LOT 24 IN ASHBURY WOODS UNIT 2 A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 24; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 42.00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 30.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 83.00 FEET TO THE SOUTH LINE OF SAID LOT 24; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 24, A DISTANCE OF 30.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC.