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Doc#: 0600506059 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/05/2006 09:48 AM Pg: 1 of 3

Property of Cook County Cook's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00040453882005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

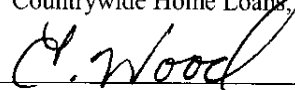
Name(s).....: DAVID L. WRAY, KRISTENA. WRAY

Property 5468 SOUTH CORNELL AVENUE, P.I.N. 20121100361021
Address.....: CHICAGO,IL 60615

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/21/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98769830, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

As described in said Deed of Trust/Mortgage.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of December, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)


Earlisha Wood
Assistant Secretary

6-1
P-3
5-
M-
JFK

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Angela Gil a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Earlisha Wood, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of December, 2005.



Angela Gil

Angela Gil, Notary public
Commission expires 05/15/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

DAVID L. WRAY, KRISTEN A. WRAY
5468 S CORNELL AVE
CHICAGO, IL 60615

Prepared By: Melissa Rowland
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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LEGAL DESCRIPTION

UNIT NUMBER 2B AND P5 IN BURNCREST CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 3 AND 4 IN BLOCK 1 IN ILLINOIS CENTRAL SUBDIVISION OF THE WEST PART OF THE SOUTHWEST 14.09 ACRES IN FRACTIONAL SOUTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST PART OF THE NORTHWEST 17.93 ACRES IN THE FRACTIONAL NORTHWEST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY JACK J. BURNS, VIRGINIA K. BURNS AND BARBARA ANN BURNS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 29, 1977 AS DOCUMENT NUMBER 24264662, AND AS AMENDED BY DOCUMENT No. 24507697, RECORDED JUNE 28, 1978; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Record of Cook County Clerk's Office