

# UNOFFICIAL COPY



Doc#: 0600506063 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2008 09:48 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000221816612005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: GLENN A. DECKER, MELINDA R. DECKER

Property 10211 5TH AVENUE CUTOFF, P.I.N. 18-28-102-003-0000  
Address.....: LAGRANGE, IL 60525

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/22/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021270279, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of December, 2005.

Mortgage Electronic Registration Systems, Inc.

Earlisha Wood  
Assistant Secretary

57  
P-3  
5-  
my  
YHK

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Angela Gil a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Earlisha Wood, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of December, 2005.



Angela Gil, Notary public  
Commission expires 05/15/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

GLENN A. DECKER, MELINDA R. DECKER  
10211 5th Ave Cut Off  
Countryside, IL 60525

Prepared By: Melissa Rowland  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

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## LEGAL DESCRIPTION

THE WEST 1 ½ ACRES OF THE EAST 3 ACRES OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART TAKEN FOR TOLLWAY DESCRIBED AS FOLLOWS: THAT PART OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A FOUND IRON BAIL ACCEPTED AS THE SOUTHWEST CORNER OF THE NORTHWEST ¼ OF SAID SECTION; THENCE NORTH 01 DEGREES 49 MINUTES 37 SECONDS WEST, ALONG THE WEST LINE OF SAID SOUTHWEST ¼ OF THE NORTHWEST ¼, 633.07 FEET; THENCE NORTH 88 DEGREES 09 MINUTES 36 SECONDS EAST, ALONG THE SOUTH LINE OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 28, 1135.03 FEET TO THE POINT OF BEGINNING; THENCE NORTH 01 DEGREES 50 MINUTES 09 SECONDS WEST, 129.80 FEET TO A POINT; THENCE NORTH 80 DEGREES 34 MINUTES 40 SECONDS EAST, 99.32 FEET TO A POINT; THENCE SOUTH 01 DEGREES 50 MINUTES 09 SECONDS EAST 142.91 FEET TO A POINT, SAID POINT BEING AT THE SOUTH LINE OF THE NORTH ½ OF THE SAID SOUTHWEST ¼ OF THE NORTHWEST ¼; THENCE SOUTH 88 DEGREES 09 MINUTES 36 SECONDS WEST, 98.45 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office