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Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

AIMEE SHORTER

(LAND AM)

And When Recorded Mail To:

A LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

Doc#: 0600506140 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/05/2006 02:56 PM Pg: 1 of 1

oan#: 0098721608

PLS#: 502123



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PPLSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MICHAEL B. SHVIPA JA AND WNDY R. SVIRAGA, HIS WIFE, IN JOINT TENANCY

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP.

Mortgage Dated: NOVEMBER 12, 2004

Recorded on: DECEMBER 16, 2004 as Instrument No. 0435149167 in Book No. --- at Page No. ---

Property Address: 1022 WEST 31ST PLACE, CHICAGO, IL 60608-0000

County of COOK, State of ILLINOIS

PIN# 17-32-202-030

Legal Description: LOT 41 IN THE NORTH 1/2 OF BLOCK 1 ID WILDER'S SUBDIVISION OF BLOCKS 1 AND 4 OF THE ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE Z FIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE CH'S OFFIC FOREGOING INSTRUMENT ON DECEMBER 15, 2005

TOWN AND COUNTRY CREDIT CORP.

RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of

County of

} ss.

On DECEMBER 15, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009