UNOFFICIAL C

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

0600506151 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/05/2006 02:58 PM Pg: 1 of 1

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 0049367501

PLS#: 500148



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE FRESFNTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is nereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEPHEN A. DAVINAND JUDITH DAVIS, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: AUGUST 04, 2003

Recorded on: SEPTEMBER 04, 2003 as Instrument 1: 0. 0324732117 in Book No. --- at Page No. ---

Property Address: 14304 SOUTH WOODLAWN, DOUZCN, IL 60419-0000

County of COOK, State of ILLINOIS

PIN# 29-02-315-040

Legal Description: THE SOUTH 20 FEET OF LOT 37 AND THE NORTH 20 FEET OF LOT 36 IN BLOCK 15 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGSUT 7, 1925 AS DOCUMENT NUMBER 5999101, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Cort's Offic FOREGOING INSTRUMENT ON DECEMBER 14, 2005

AMERIQUEST MORTGAGE COMPANY

RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of County of

} ss.

On DECEMBER 14, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County Comm. Expires Apr 15, 2009

