

UNOFFICIAL COPY



Doc#: 0600510021 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2006 08:12 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

348 893

ZK
Prepared by: ZAMEER KHAN
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 34074906 123 S
Investor # 2399

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 19, 2004 and executed by BLANCA ARREOLA, as Mortgagor(s), in the amount of \$ 30,000.00, and recorded on 10-27-04, in Book _____ at Page _____ as document number 0430147144, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 40 IN BLOCK 55 IN CHICAGO UNIVERSITY SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5025 SOUTH WINCHESTER, CHICAGO, ILLINOIS

Tax ID #: 20-07-225-010-0000

Dated: NOVEMBER 28, 2005

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
PEOPLE'S CHOICE HOME LOAN, INC.**



Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
COUNTY OF PALM BEACH }SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 28, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

