

UNOFFICIAL COPY

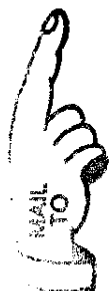


Recording Requested By:  
Wilshire Credit Corporation

When Recorded Return To:

Lana Johnson  
4854 N Sacramento Ave #2  
Chicago, IL 60625

Doc#: 0600512109 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2006 03:00 PM Pg: 1 of 3



SATISFACTION

Wilshire Credit Corp #:219599 "Johnson" ID:1484593317 Cook, IL

MERS #: 100052614845933178 VRU #: 888-679-6377

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LANA S JOHNSON, SINGLE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

Dated: 02/28/2003 and Recorded 03/25/2003 as Instrument No. 0030402964

Book/Reel/Liber 6048, Page/Folio 0348, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 11314120240000

Property Address: 1740 W Albion Ave, Chicago, IL, 60626-3973

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc., a Delaware Corporation  
On September 23, 2005

By: 

SUE JONES, ASSISTANT SECRETARY

JMC-20050922-0057 ILCOOK COOK IL BAT 7077 KXILSOM1

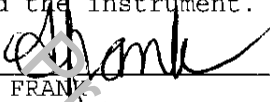


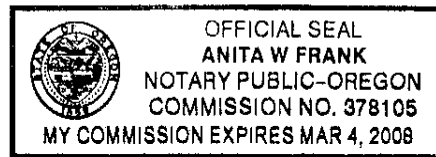
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Page 2 Satisfaction

STATE OF Oregon  
COUNTY OF Washington

ON September 23, 2005 before me, ANITA W FRANK, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Sue Jones, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
ANITA W FRANK  
Notary Expires: 03/04/2008 #378105



(This area for notarial seal)

Prepared By: Colleen Thrall P.O. BOX 8517 Portland, OR 97207-8517  
JMC-20050922-0057 ILCOOK COOK IL BAT: 7077219593 KXILSOM1

Property of Cook County Clerk's Office

30402964

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1409 ST5044680 NWA  
**STREET ADDRESS:** 1740 WEST ALBION AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 11-31-412-024-0000

**LEGAL DESCRIPTION:**

LOT 25 IN BLOCK 7 IN W.L. WALLEN'S ADDITION TO ROGER'S PARK, BEING A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17 FEET THEREOF, CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31-41-14 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office