UNOFFICIAL COPY

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

LN#: 0610388738A



Doc#: 0600516091 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/05/2006 09:14 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD . VL VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ROSE MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, WIOSE ADDRESS IS 6413 NORTH KINZUA , CHICAGO, IL 60646, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, WHOSE ADDRESS IS 8170 BAYMEADOWS WAY WEST , JACKSONVILLE, FL 32256, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust date(02/20/2003 , and made by LEANNE D. MORRIS AND DANIEL S. MORRIS to ROSE MORT'AN E CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0030278109

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

known as: 5818 W. PATTERSON AVE.

12/09/2005 13-20-225-033-0000

ROSE MORTGAGE CORPORATION

BY:

CHICAGO, IL 60534

Official Seal
Cheryl Rubenzer
Artary Public State of Illinois
M, Co. amission Expires 03/19/07

STATE OF ILLINOIS

COUNTY OF Cook

The foregoing instrument was acknowledged before me THIS 09TH DAY OF DECEMBER IN THE YEAR 2005, by hadre from of ROSE MORTGAGE CORPORATION on behalf of saft dorporation.

My commission expires:

Document Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

@ WMMIA 5058442

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LEGAL DESCRIPTION

THE EAST 31.25 FEET OF THE WEST 62.50 FEET OF LOT 121 IN KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office