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***** LEGAL DESCRIPTION *****

Property Address: 18001 EDWARDS AVENUE
COUNTRY CLUB HILLS, IL 60478-5313

Assessor's Parcel Number: 28-34-402-001

Legal Description: DISTRICT: 13; CITY: BREMEN; SUBDIVISION:
FLOSSMOOR TERRACE SUB IN PT OF SE SEC;
SEC/TWN/RNG/MERIDIAN: SEC 34 TWN 36N
RNG 13E; ASSESSOR'S MAP REFERENCE: 28-34-SE
(C&H); CENSUS TRACT: 8255.05

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DISTRICT

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Board of Education of the City of Chicago

LINE NO. 20

Samillah Porter

NO. 03M1163031

MOTION CALL ORDER

Present before the Court: Plaintiff(s) Defendant(s) Plaintiff(s)' Counsel Defendant(s)' Counsel

THIS MATTER having come before the Court, the Court having jurisdiction and being fully advised, IT IS HEREBY ORDERED that the motion:

- 4957 to Vacate DWI of _____ is GRANTED.
- 5957 _____ is DENIED.
- 4957 to Vacate Default Judgment of _____ is GRANTED,
- 4482 and this case is set for Trial on _____ at _____ a.m./p.m. in Rm. _____
- 4482 for Status on _____ at _____ a.m./p.m. in Rm. _____
- 5957 to Vacate the Default Judgment of _____ is DENIED.
- 4957 to Vacate the Dismissal of Feb 2007, 2005 is GRANTED, and case is reinstated; Judgment for Plaintiff for \$21,400 + court costs
- 4001 in the amount of \$ _____.
- 4285 to Vacate Installment Order of _____ is GRANTED, Judgment to stand.
- 4280 for Summary Judgment in favor of _____ is GRANTED.
- 5280 _____ is DENIED
- 4004 to Dismiss as to Defendant _____ is GRANTED.
- 5004 _____ is DENIED.
- () Motion to/for _____ is CONTINUED
- () for HEARING at _____ a.m./p.m. on _____ in Rm. _____
- () with the following briefing schedule:

(X) Plaintiff is granted leave to file a petition for attorneys fees and is granted leave to amend judgment pursuant to a petition for attorneys fees

() See Attached Order: fees on an affidavit ~~that~~ at which time interest to date will be collected in the judgment

Atty. No.: 91706
 Name: A Weiss
 Atty. for: T
 Address: 175 S. Clark St
 City/State/Zip: Chicago IL 60603
 Telephone: 773 553 1700

ENTERED: _____
 DATE: _____
 Judge Cassandra Lewis
 DEC 29 2005
 Circuit Court - 1859
 Judge's No. _____