

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0600522099 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 01/05/2006 11:20 AM Pg: 1 of 1

Project #: 472WFHM

Reference #: 472-8773708



\* 4 7 2 - 8 7 7 3 7 0 8 \*

Secondary Reference #: 20060111 (R045)

PIN/Tax ID #: 15-03-429-010-0000

Property Address:

1014 N 16TH ST

MELROSE PARK, IL 60160

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOHN W TAYLOR AND MARY LUS MENDOZA-TAYLOR, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE INC.**

Loan Amount: **\$152,838.00**

Date of Mortgage: **7/13/2001**

Date Recorded: **9/17/2001**

Document #: **0010858505**

Comments:

Legal Description : **LOTS 17 AND 18 IN BLOCK 82 IN MELROSE BEING A SUBDIVISION OF LOST 3,4, AND 5 OF THE SUPERIOR COURT PARTITION OF THE SOUTH 1/2 OF SECTION AND ALLOF SECTION 10 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY ALL IN TOWNSHIP 39 NORTH, RANGE 12 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **12/28/2005**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

**JESSICA LEETE**

**VICE PRES. LOAN DOCUMENTATION**

State of **GA**

County of **FULTON**

On this date of **12/28/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



**DIANNE MISKELL**  
Notary Public - Georgia  
Fulton County

My Comm. Expires June 14, 2008

S-Y  
P-1  
M-4