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WARRANTY DEED

Mail To: OWEN FITTMAN 5816 S. CAMPBELL CHICKEY, IL 60629



Doc#: 0600532152 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/05/2006 02:00 PM Pg: 1 of 3

THE GRANTOR, Mr. Clean, INC., of the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, conveys and war ants to, Angela Webb, the following described real estate, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

See Attached.

PROPERTY ADDRESS: 4055 W. Harrison, Chicago, Illinois, subject to: general real estate taxes for the year 2004 and subsequent years; building lines and use or occupancy restrictions, covenants and conditions of record; zoning laws and ordinances; easements for public utilities; ricts of the Grantee; and hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

	Data di Oni	Mrt 3	
Que 6th	Dated:)	LASALLE TITLE
Owen Pittman - Manager		9	FILE # UT YS
STATE OF ILLINOIS, COUNTY OF COOK, SS. State aforesaid, do hereby certify that Owen Pittre whose name he subscribed to the foregoing instruthat he signed, sealed and delivered the said institute in set forth, including the release and waive	ument, appeared strument as his f er of the right of	is personally known to d before me this day in ree and voluntary act homestead.	me to be the same person
Given under my hand and notarial seal, this	day of _	OCTUBER	, 2005.
)		Co
My commission expires:	<u>.</u>	Nota	ry Public
Permanent Index Number: 16-15-407-002-0000)	İ	

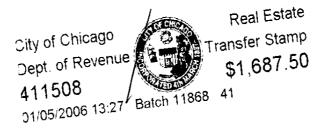
Grantees Address: 409 S. Kilbourn, Chicago, IL

Mail subsequent tax bills to: 409 S. Kilbourn, Chicago, IL

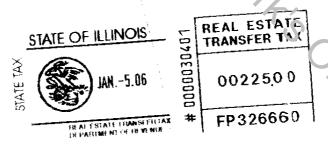
Prepared by: Ira T. Kaufman, 566 W. Lake, Suite 410, Chicago, IL

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Escrow File No.: LT1854 UNOFFICIAL COPY

EXHIBIT "A"

THE WEST 2 FEET OF LOT 19 AND ALL OF LOT 20 AND THE EAST 2 FEET OF LOT 21 IN GUNDERSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 7.05 FEET OF PREMISES IN QUESTION AS CONVEYED BY WARRANTY DEED TO CHICAGO RAPID TRANSIT COMPANY DATED JANUARY 31, 1931 AND RECORDED SEPTEMBER 25, 1971 AS DOCUMENT 10977536) IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY

Permanent Jadex No: 16-15-407-002-0000

As: 4055.

OF COOK COUNTY CLORES OFFICE Commonly Known As: 4055 W. Harrison Street, Chicago, IL 60624