

# UNOFFICIAL COPY

RELEASE (SATISFACTION)

After recording mail to:

5816 S. Campbell  
Chicago IL 60629  
Mr Clean Inc



Doc#: 0600532155 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2006 02:02 PM Pg: 1 of 2

THE UNDERSIGNED, **Mr. Clean, Inc.**, of the State of Illinois, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration in hand paid, do hereby convey, release, and quit claim to ROMAN & ROMAN DEVELOPMENT of the County of Cook, State of Illinois, all of its, his, hers, or their right, title, claim, or interest, whatsoever, which the undersigned may have acquired by virtue of the following recorded in the office of the Cook County Recorder of Deeds, Cook County, Illinois.

DOCUMENT NUMBER: 0525232115

DOCUMENT TYPE: Articles of Agreement for Deed

DATE OF RECORDING: 9.9.2005

LEGAL DESCRIPTION ATTACHED HERETO

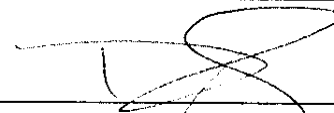
Dated: 10 - 4, 2005

Mr. Clean Inc  
Owen Pittman owner

LASALLE TITLE  
FILE # U 1852F  
496

State of Illinois, County of Cook, ss.. I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Matt Biel personally known to me to be the same person(s) whose name(s) he subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 4 day of October, 2005.

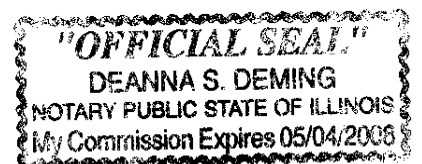
  
\_\_\_\_\_  
Notary Public

My commission expires: 05.04.08

PROPERTY ADDRESS: 4055 W. HARRISON CHICAGO, IL 60624

Permanent Index Number: 16-15-407-002-0000

Grantees Address: 5816 S. CAMPBELL, CHICAGO, IL 60629



Prepared by: Kaufman & Associates, 566 West Lake, Suite 410, Chicago, Illinois 60661

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**EXHIBIT "A"**

**THE WEST 2 FEET OF LOT 19 AND ALL OF LOT 20 AND THE EAST 2 FEET OF LOT 21 IN GUNDERSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 7.05 FEET OF PREMISES IN QUESTION AS CONVEYED BY WARRANTY DEED TO CHICAGO RAPID TRANSIT COMPANY DATED JANUARY 31, 1931 AND RECORDED SEPTEMBER 25, 1971 AS DOCUMENT 10977536) IN COOK COUNTY, ILLINOIS.**

**FOR INFORMATIONAL PURPOSES ONLY**

**Permanent Index No: 16-15-407-002-0000**

**Commonly Known As: 4055 W. Harrison Street, Chicago, IL 60624**

Property of Cook County Clerk's Office