



LOAN NUMBER 8100083738
RELEASE NUMBER 2005

Doc#: 0600532109 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2006 10:20 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN J MULHALL AND MARY H MULHALL heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of JULY, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as document No 0421029152, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: SEE ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-07-200-018
Address(es) of premises: 1215 CENTRAL RD, GLENVIEW, IL 60025
Witness our hands and seals, this SEPTEMBER 12, 2005

Gary H Brandes (Seal)
GARY H BRANDES, VICE PRESIDENT
Kevin Bussey (Seal)
KEVIN BUSSEY, VICE PRESIDENT

STATE OF ILLINOIS }
COUNTY OF KANE }

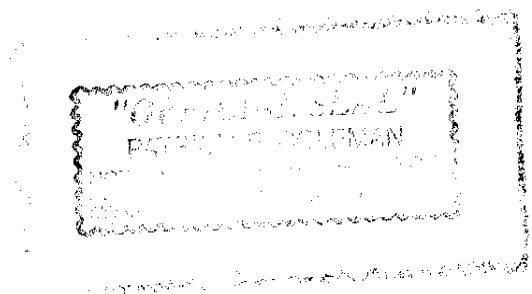
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY H BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this SEPTEMBER 12, 2005.

Patricia R Coleman
NOTARY PUBLIC

This instrument was prepared by JESSICA SOLIS
101 North Lake Street
Aurora, IL 60506

MAIL TO:
KEVIN J MULHALL
MARY H MULHALL
1215 CENTRAL RD
GLENVIEW IL 60025



UNOFFICIAL COPY

Legal Description:

THE WEST 131 FEET OF THE EAST 966 FEET OF THE FOLLOWING DESCRIBED TRACT, THAT PART OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID FRACTIONAL SECTION 189.42 FEET WEST OF THE NORTHEAST CORNER OF FRACTIONAL SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID FRACTIONAL SECTION TO THE NORTHWEST CORNER OF SAID NORTHEAST FRACTIONAL 1/4; THENCE SOUTH ALONG THE WEST LINE OF SAID NORTHEAST FRACTIONAL 1/4 401.94 FEET; THENCE EASTERLY TO A POINT 388.08 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID NORTHEAST FRACTIONAL 1/4 388.08 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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