

UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0600532128 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2006 10:54 AM Pg: 1 of 2

After Recording Return To:
KEMPER MORTGAGE, INC.
2 PRESTIGE PLACE
MIAMISBURG, OHIO 45342

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 00180

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 21, 2004 executed by SUZANNE R. MORRIS SINGLE WOMAN

to KEMPER MORTGAGE, INC., A IL CORPORATION
a corporation organized under the laws of the State of OHIO
and whose principal place of business is 2 PRESTIGE PLACE, MIAMISBURG, OHIO 45342

and recorded as Document No. *0403539063*, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 33-07-100-014-1003

Commonly known as: 19711 CRESCENT AVE, #2N, LYNWOOD, ILLINOIS 60411

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ OHIO
COUNTY OF ~~COOK~~ MONTGOMERY

KEMPER MORTGAGE, INC., A IL CORPORATION

On *January 20, 2004* before me, the undersigned a Notary Public in and for said County and State, personally appeared *Michael Swerlyk*

By: *Michael Swerlyk*
Its: *PRESIDENT Commercial Lending*

known to me to be the *Pres. Comm. Lending* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Michelle Holmes
Witness:

Notary Public *John D. Slouch* County,

My commission Expires: *May 31, 2004*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



②

DocMagic 800-649-1362
www.docmagic.com

UNOFFICIAL COPY

SCHEDULE "A"

UNIT 3 IN LAKE LYNWOOD UNIT NO. 4 MARINA CONDOMINIUM NO. 1 OF LYNWOOD UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY OF LOT 1, WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 TO THE DECLARATION MADE BY ALLIED PRESLEY COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22525421 DATED OCTOBER 26, 1973 TOGETHER WITH ITS UNDIVIDED 9.0575 PERCENT INTEREST IN SAID LOT 1 AFORESAID (EXCEPTING FROM SAID LOT 1 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office