

Prepared By:

UNOFFICIAL COPY

SKYLINE FUNDING, INC
211 E ONRARIO SUITE 1000
CHICAGO, IL 60611

and When Recorded Mail To

SKYLINE FUNDING, INC.
211 EAST ONTARIO #1000
CHICAGO, ILLINOIS 60611



Doc#: 0600533045 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2008 08:13 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-01378

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST PLACE BANK

185 EAST MARKET STREET, WARREN, OHIO 44481

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 16, 2005
executed by SHARON D. MCNEIL, UNMARRIED PERSON

87288011
J 272

to SKYLINE FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 211 EAST ONTARIO #1000
CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No.

, page(s)

COOK

, as Document No.
County Records,

State of ILLINOIS

0600533044

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1909 W. HENDERSON, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SKYLINE FUNDING, INC.

On December 21, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL B. KLEIN

known to me to be the PRESIDENT
and

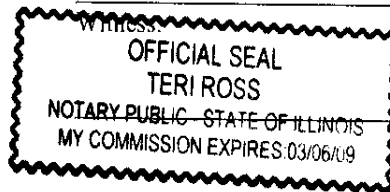
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: MICHAEL B. KLEIN
Its: PRESIDENT

By:
Its:

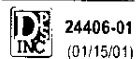
Notary Public



COOK County,

My Commission Expires 03/06/09

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



2K9

BOX 333-CTT



CHICAGO TITLE INSURANCE COMPANY

UNOFFICIAL COPY

ORDER NUMBER: 1409 008328011 PK
STREET ADDRESS: 1909 W. HENDERSON
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-19-419-019-0000

LEGAL DESCRIPTION:

LOT 52 IN GROSS PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 40 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office