

# UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0600533014 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2006 07:27 AM Pg: 1 of 3

After Recording Return To:  
CHICAGO BANCORP, INC.  
300 N. ELIZABETH #3E  
CHICAGO, ILLINOIS 60607

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LONG BEACH MORTGAGE COMPANY, 1400 DOUGLAS ROAD, SUITE 100, ANAHEIM, CA 92806** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 22, 2005** executed by **CAMILLE A. GEORGE AND CHRISTOPHER GEORGE, WIFE AND HUSBAND**

LOAN NO. 20049933.1

to **CHICAGO BANCORP, INC.** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **300 N. ELIZABETH #3E, CHICAGO, ILLINOIS 60607**

and recorded as Document No. **0600533013**, by the County **COOK** Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-29-318-001/-002/-003

Commonly known as: **1555 W. MONTANA ST. UNIT 3N, CHICAGO, ILLINOIS 60614**  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On **NOVEMBER 22ND, 2005** before me, the undersigned a Notary Public in and for said County and State, personally appeared **LAURA VETTER**

**CHICAGO BANCORP, INC.**

By: **LAURA VETTER**  
Its: **SECRETARY**

known to me to be the **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

*Stephanie Williams*

Notary Public \_\_\_\_\_  
COOK County, ILLINOIS

My commission Expires: **03/11/09**



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362  
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*Book 334*

*WMD 4/6*

*Wesley Jones*

*ST 508 1305*

*2*

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Loan Number: 20049933.1

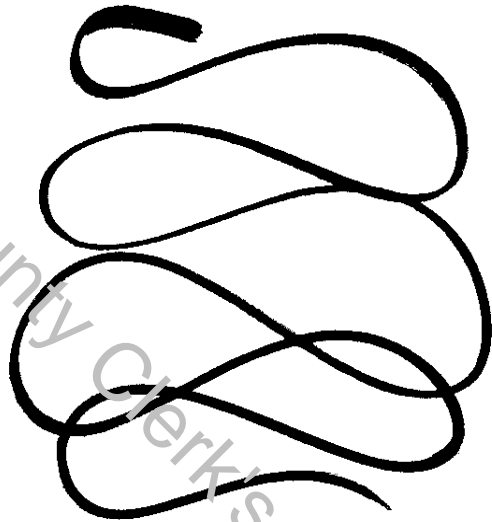
Date: NOVEMBER 22, 2005

Property Address: 1555 W. MONTANA ST. UNIT 3N, CHICAGO, ILLINOIS 60614

## EXHIBIT "A"

### LEGAL DESCRIPTION

SEE PRELIMINARY TITLE REPORT  
A.P.N. # 14-29-318-001/-002/-003



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

STREET ADDRESS: 1555 N. MONTANA

UNIT # 3N

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-318-001-0000

LEGAL DESCRIPTION:

14-29-318-002, 14-29-318-003  
 UNIT 3N IN WRIGHTWOOD PARK TERRACES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PCL 1:

LOT 33 (EXCEPT THAT PART LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29) IN THE SUBDIVISION OF LOT 8 IN LILL AND MUELLER'S SUBDIVISION OF LOTS 7 AND 8 IN THE ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PORTION OF THE VACATED PUBLIC STREET DESCRIBED AS:

THE SOUTH 8.00 FEET OF THE WEST 83.00 FEET OF THAT PART OF WEST MONTANA STREET, LYING EAST OF NORTH ASHLAND AVENUE AS WIDENED AND NORTH OF PARCEL 1 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 34 (EXCEPT THAT PART LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29) IN THE SUBDIVISION OF LOT 8 IN LILL AND MUELLER'S SUBDIVISION OF LOTS 7 AND 8 IN THE ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 35 (EXCEPT THAT PART LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29) IN THE SUBDIVISION OF LOT 8 IN LILL AND MUELLER'S SUBDIVISION OF LOTS 7 AND 8 IN THE ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0529803019, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.