

SZ DEVELOPMENT CORP.,

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois

Currently Maintaining Office at: 3857 N. Oketo

Doc#: 0600534010 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/05/2006 08:13 AM Pg: 1 of 3

(The Above Space For Recorder's Use Only)

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

## DAVID JARACZ

Chicago, IL 60634

the following described Real E ta'e situated in the State of Illinois, to wit:

P.I.N.: 24-26-122-009-0000 (UNLFREYING PIN)

24-26-122-010-0000 (UNDERLYING PIN)

PROPERTY ADDRESS: 3754-3756 West 12011 Street, Unit 3756-3A, Alsip, IL 60806

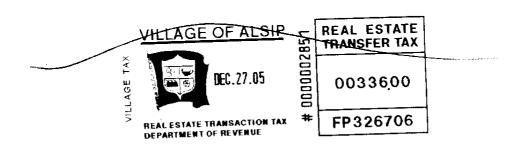
LEGAL DESCRIPTION:

SEE EXHIBIT "A" ATTACHED HERETO, INCORPORATED HEREIN BY

REFERENCE AND MADE A PART HEREOF.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION  $\mathcal{F}\mathcal{H}$  SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED  $\mathcal{F}\mathcal{H}$  LENGTH HEREIN.

THIS DEED IS SUBJECT TO: GENERAL REAL ESTATE TAXES AND SPECIAL ASSESSMENTS NOT DUE AND PAYABLE AT THE TIME OF CLOSING, APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES AND OTHER ORDINANCES OF RECORD; THE CONDOMINIUM DOCUMENTS, INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO, AND ALL OF THE COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS SET FORTH THEREIN; COVENANTS, CONDITIONS, RESTRICTIONS, BUILDING LINES AND OTHER MATTERS OF RECORD FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS; UTILITY EASEMENTS, ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING BY, THROUGH OR UNDER FUXCHASER; LEASES, LICENSES AND EASEMENTS RELATING TO LANDSCAPING, MAINTENANCY, REPAIR, SNOW REMOVAL, STORM WATER RETENTION, REFUSE OR OTHER SERVICES TO, FOR OR ON THE PROPERTY OR OTHERWISE AFFECTING THE COMMON ELEMENTS; TERMS AND PROVISIONS OF THE ILLINOIS CONDOMINIUM PROPERTY ACT.



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## **UNOFFICIAL COPY**

Hereby releases and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said real estate forever.

DATED this 2 day of 1cc, 20.5.

SZ DEVELOPMENT CORP.  Szar Zackarki by: Stanislaw Zacharski its: President	Attest: Stanc Zaclewill. its: Secretary
County, in the State aircesaid, DO HEREBY CERTIFY to Zacharski Secretary of 37 DEVELOPMENT CORP., pe	I, the undersigned, a notary public in and for the said that Stanislaw Zacharski, President, and attested by Stanislaw ersonally known to me to be the same person(s) whose name is me this day in person, and acknowledged that s/he signed, sealed ntary act, for the uses and purposes therein set forth, including the
GIVEN UNDER MY HAND AND OFFICIAL SEAL, th	nis L8 day of Nec , 2005.
"OFFICIAL SEAL" RAMON J. RIVERA NOTARY PUBLIC, STATE OF ILLINDIS MY COMMISSION EXPIRES 5/29/2007	Notary Public
Prepared by: WALDEMAR WYSZYNSKI, Attorne	ey at Law, 15 N Northwest Hwy., Park Ridge, IL 60068
Return to:	Send Subsequent Tay Bill To:
DAVID JARACZ  3325 N. Odell  Uncago, IL 60034	
COOK COUNTY REAL ESTATE TRANSPER TAX  AN4.06  O0048,00	STATE OF ILLINOIS  REAL ESTATI TRANSFER TAX
MN4.06 00048,00 # FP326670	PEAL STATE TRANSFERTAX # FP326669

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## UNOFFICIAL COPY

UNIT 3756-3A IN THE 3754-56 WEST 120<sup>TH</sup> STREET CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN HAMLIN HIGHLANDS, A SUBDIVISION OF THE WEST ½ OF LOT 24 IN BRAYTON FARMS NO. 3, A SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 26 (EXCEPT THE WEST 80 ACRES THEREOF), IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \_\_\_\_\_\_\_, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

GRANTOR HEREBY GRANTS AND ASSIGNS TO GRANTEE THE EXCLUSIVE USE OF PARKING SPACE P-4 AND P-5 AND STORAGE SPACE NUMBER S-2, LIMITED COMMON ELEMENTS AS SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTED AND TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH N THE DECLARATION OF CONDOMINIUM; AND GRANTOR PESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.