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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 0600534106 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 01/05/2006 03:43 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, IL 60601
a corporation of the State of
4218 W. WASHINGTON, CHICAGO, I'Z
heirs, legal representatives and assigns, all the right, title, increst, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the
follows, to wit:
LOTS 40 AND 41 IN BLOCK 30 IN THE SUBDIVISION OF THE S 1/2
OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging of Permanent Real Estate Index Number(s): 16-10-419-035	or appertaining.
	CHICAGO, II.
Witness and and seal,	this 15TH day of MAY, 19 95.
	audine Dorck
	CAROLYN BOOTH, RETAIL LENDING MANAGERAL)
	John Wine her (SEAL)
This instrument was prepared by ANGIE SIM, 55 W. WACKER I	DROANN WONG LEE, ASST. OLCE PRESIDENT (SEAL)
(NAME) CHICAGO,	IL (ADDRESS)

UNOFFICIAL COPY

STATE OF	ILLINOIS		22		
County of	COOK	· · · · · · · · · · · · · · · · · · ·	SS.		
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Ι,				**************************************	•
		LENDING	MANAGER		
	n to me to be the				
ILLINO	, a c	corporation, a	ndJ	OANN WONG LEE	, personally
known to me to	be the A.V.P. XX	ANN of said	d corporation,	and personally known	n to me to be the
same persons wh	os, no mes are subscribed		ng instrument.		his day in person
and severally ack	cnowledged that as such _				YXXXX they signed
and delivered the	said instrument and caused	the corporate	seal of said co	rporation to be affixed	thereto, pursuant
to authority giver	n by the Board of P.I.R	ECTORS	of said c	orporation, as their fr	ree and voluntary
act, and as the fr	ree and voluntary act of s	aiu corporatio	on, for the use	s and purposes therein	set forth.
GIVEN Und	er my hand and	seal in	is <u>15TH</u>	day-of <u>MAY</u>	
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			4px	NODARY	
		Co	ommission L _{kf}		
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HAIRW. MASH, NGTW					
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BANKFORMS, INC. 2.460 IL 61624