

UNOFFICIAL COPY

TTC05-14445



WHEN RECORDED, MAIL TO:
ENCORE CREDIT CORP.
1833 ALTON PARKWAY
IRVINE, CALIFORNIA 92606

Doc#: 0600641076 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2006 11:15 AM Pg: 1 of 3

TRISTAR TITLE LLC
1301 W 22ND ST. STE 505
OAK BROOK, ILLINOIS 60523
630-954-4000

Order No. TTC0-5-14445
Escrow No. TTC05-14445
Loan No. 317098

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100180100003170980

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGN AND TRANSFER TO ENCORE CREDIT CORP., A CALIFORNIA CORPORATION ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY LEON MOORE AND CLARETTA CHAPMAN, AS JOINT TENANTS«

and bearing the date of the DECEMBER 23, 2005
and recorded either


- concurrently herewith; or
- as Instrument No. 0600641075 on

page , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as:

SEE TITLE
A.P.N. #: 25282050450000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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<p>STATE OF ILLINOIS COUNTY OF COOK</p> <p>On 23 DECEMBER 2005</p> <p>SS. before me,</p> <p>personally appeared LARETTA CHAPMAN & LEON ROBE</p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature </p> <div data-bbox="311 996 646 1142" style="border: 1px dashed black; padding: 5px; text-align: center;"> OFFICIAL SEAL ERIC A. LUCKE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-29-2009 </div> <p>(This area for official notarial seal)</p>	<p>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")</p> <hr/> <hr/> <hr/> <hr/>
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LOT 219 AND THE NORTH 5 FEET OF LOT 220 IN BLOCK 3 IN YOUNG AND CLARKSON'S THIRD ADDITION TO KENSINGTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 13.565 FEET THEREOF) OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 11955 SOUTH LASALLE STREET, CHICAGO, ILLINOIS 60628

PIN: 25-28-205-045-0000

Property of Cook County Clerk's Office