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Doc#: 0600641189 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2006 03:12 PM Pg: 1 of 4

Lawyers Unit # 16056 Case # F-1126

WHEN RECORDED MAIL TO:
American Chartered Bank
955 National Parkway
Suite 60
Schaumburg, IL 60173

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

American Chartered Bank
1199 E. Higgins Rd.
Schaumburg, IL 60173

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 12, 2005, is made and executed between Christopher Bambulas and Daniela Bambulas (referred to below as "Grantor") and American Chartered Bank, whose address is 1199 E. Higgins Rd., Schaumburg, IL 60173 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 1, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded April 28, 2005 as Document # 0511841261 in Cook County, Illinois.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

PARCEL 1:

LOTS 73 AND 74 BOTH INCLUSIVE IN HAYES, SHELBY AND MAGOFFIN'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 75, 76, 77, 78, 79, 80, 81, AND 82 IN HAYES, SHELBY AND MAGOFFIN'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 83 THROUGH 96, INCLUSIVE, IN HAYES, SHELBY AND MAGOFFIN'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1800 W. Lake Street, Chicago, IL 60612. The Real Property tax identification number is 17-07-413-012-0000 & 17-07-413-013-0000 & 17-07-413-014-0000 &

UNOFFICIAL COPY**MODIFICATION OF MORTGAGE**

Loan No: 563002901

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17-07-413-015-0000 & 17-07-413-016-0000, 17-07-413-026-0000 & 17-07-413-027-0000 &
17-07-413-028-0000 & 17-07-413-029-0000 & 17-07-413-030-0000


MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

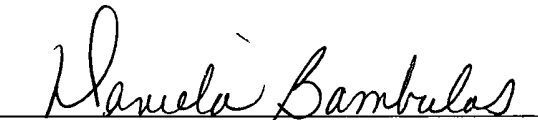
- 1). The principal amount of the Mortgage and underlying Note is herein increased from \$250,000.00 to **\$325,000.00**
- 2). At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$325,000.00
- 3). This mortgage now secures an increase of Promissory Note dated December 22, 2003, in the original principal amount of \$60,000.00 from Borrower to Lender. The Promissory Note referenced above, since the inception of this mortgage, has been modified by two modifications: 1) dated April 1, 2005, to the new amount of \$250,000.00, and 2) dated August 12, 2005 to the new principal amount of \$325,000.00 from Borrower to Lender together with all renewals of extensions of, modification of, refinancings of, consolidations of, and substitutions for the Promissory Note.
- 4). All other terms and conditions remain the same.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 12, 2005.

GRANTOR:

x 
Christopher Bambulas

x 
Daniela Bambulas

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MODIFICATION OF MORTGAGE

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LENDER:

AMERICAN CHARTERED BANK

X *[Signature]*
Authorized Signer

INDIVIDUAL ACKNOWLEDGMENT

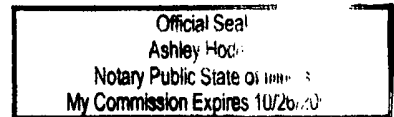
STATE OF Illinois

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) SS

COUNTY OF Lake

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On this day before me, the undersigned Notary Public, personally appeared **Christopher Bambulas and Daniela Bambulas**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 12th day of August, 2005.

By *[Signature]* Residing at _____

Notary Public in and for the State of Illinois

My commission expires 10-26-08

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MODIFICATION OF MORTGAGE

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LENDER ACKNOWLEDGMENT

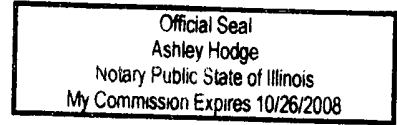
STATE OF Illinois)
) SS
 COUNTY OF Lake)

On this 12th day of August, 2005 before me, the undersigned Notary Public, personally appeared Bryan Orton and known to me to be the V.P., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Ashley Hodge Residing at _____

Notary Public in and for the State of Illinois

My commission expires 10-26-08



PROPERTY OF COOK COUNTY CLERK'S OFFICE