



0600642029



Chicago Title Insurance Company

Doc#: 0600642029 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/06/2006 08:19 AM Pg: 1 of 3

**WARRANTY DEED  
ILLINOIS STATUTORY  
JOINT TENANTS**

*tenants by the  
entirety*

THE GRANTOR(S) DAVID J. GORDON and NAOMI S. GORDON, HUSBAND AND WIFE of the Town of BERWYN, County of CHESTER, State of PENNSYLVANIA for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to CHARLES P. NEWMAN and VALERIE NEWMAN  
GRANTEE'S ADDRESS: 750 N. DEARBORN, #3309, CHICAGO, ILLINOIS 60610

of the county of COOK, not as tenants in common, <sup>nor</sup> but as joint tenants, <sup>but as tenants by the entirety</sup> the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**SUBJECT TO:** COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 2005 AND SUBSEQUENT YEARS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, <sup>but as tenants by the entirety</sup> but as joint tenants forever.

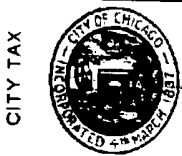
Permanent Real Estate Index Number(s): 17-22-109-138-1057

Address(es) of Real Estate: 1502 SOUTH PRAIRIE, UNIT A, CHICAGO, ILLINOIS 60605

DATED this 7th day of December, 2005

*David J. Gordon*  
DAVID J. GORDON  
*Naomi S. Gordon*  
NAOMI S. GORDON

CITY OF CHICAGO



DEC. 29. 05

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 000007460

REAL ESTATE  
TRANSFER TAX

03656.25

FP 102805

STATE OF ILLINOIS



DEC. 29. 05

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000091722

REAL ESTATE  
TRANSFER TAX

00487.50

FP 102808

COOK COUNTY  
REAL ESTATE TRANSACTION TAX



DEC. 29. 05

REVENUE STAMP

# 0000091942

REAL ESTATE  
TRANSFER TAX

00243.75

FP 102802

*Box 334*

*SA 3482075 CTC MNO, a lot 153*

**UNOFFICIAL COPY**STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID J. GORDON and NAOMI S. GORDON, HUSBAND AND WIFE

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7th day of December 19 2005

**"OFFICIAL SEAL"**  
 Michele Morris-Sokolick  
 NOTARY PUBLIC STATE OF ILLINOIS  
 My Commission Expires 07/18/2007

Michele Morris-Sokolick (Notary Public)

**Prepared By:** LASER, POKORNY, SCHWARTZ, FRIEDMAN & ECONOMOS  
 6 W. HUBBARD STREET, SUITE 800  
 CHICAGO, ILLINOIS 60610-

**Mail To:**  
 TORY BOYER  
 3223 LAKE AVENUE, UNIT UNIT 15C, #303  
 WILMETTE, ILLINOIS 60091

**Name & Address of Taxpayer:**  
 CHARLES P. NEWMAN  
 1502 SOUTH PRAIRIE, UNIT A  
 CHICAGO, ILLINOIS 60605

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

PARCEL 1:  
UNIT H-18 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93557312, AS AMENDED FROM TIME TO TIME AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93933177; AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1994, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94611645; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:  
PREPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422 IN COOK COUNTY, ILLINOIS.

County Clerk's Office