

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 0600643150 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/06/2006 12:58 PM Pg: 1 of 2

4079  
F26F017 DZAEH

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

5711 SOUTH CALUMET LLC, an Illinois Limited Liability Company

c/o ONLINE PROPERTIES, 14 N. PEORIA, SUITE 4F, CHICAGO, IL 60607

### (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the dates of March 25, 2003, July 21, 2003, August 6, 2003 and June 17, 2004, and recorded on April 11, 2003, July 24, 2003, August 11, 2003 and June 24, 2004 in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document Nos. 0030490143, 0030490144, 0320539123, 0320539122, 0322339097, and 0417645021, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**PARCEL ONE: THE SOUTH 5.00 FEET OF LOT 22 AND 23 IN THE SUBDIVISION OF THE NORTH ½ OF LOTS 9, 10 AND 26 OF NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**  
**PARCEL TWO: LOTS 24 AND 25 IN THE SUBDIVISION OF THE NORTH ½ OF LOTS 9, 10 AND 26 IN NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belong or appertaining.

**Box 400-CTCC**

2/1/06

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

John R. Joyce  
55 W. Monroe, Suite 500  
Chicago, IL 60603

Permanent Real Estate Index Number(s): 20-15-118-002-0000

Address(es) of premises: 5707 and 5711 S. CALUMET AVENUE, CHICAGO, IL 60637

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 27 day of DECEMBER, 2005.

S. Ali Khan (SEAL)  
S. Ali Khan, Executive Vice President

Joseph C. Garro (SEAL)  
Joseph C. Garro, Secretary

This instrument was prepared by American Heartland Bank and Trust  
799 Heartland Drive  
P.O. Box 350  
Sugar Grove, IL 60554

STATE OF Illinois }  
COUNTY OF Kane } ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that S. Ali Khan personally known to me to be the Executive Vice President of American Heartland Bank and Trust, a corporation, and Joseph C. Garro, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Executive Vice President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27 day of December, 2005.



Marina Gysel Gonzalez  
Notary Public  
Commission expires 08-04-08