Doc#: 0600643105 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/06/2006 10:41 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 12/23/05

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE Order Number: 258054J-L

- 1. Name of Mortgago.(s):JOSEPH M. TOGBA
- 2. Name of original Mortgagee:MERS
- 3. Name of Mortgage Servicer (if any): MERS
- 4. Mortgage Recorded Document Number(s): 0321131023
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from MERS
 - and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the bus ness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgago. 6. a person who acquired title from the mortgagor to all or part of the property described in the mortgago.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-35-414-083-0000
Address: 3337 W. 84TH PLACE, CHICAGO, IL 60652
Property Legal Description: See Attached Exhibit "A"

LAW/TITLE INSURANCE AGENCY, INC.-NAPERVILLE, authorized agent for

LAW TITLE INSURANCE COMPANY

JØ ANNE LUNA

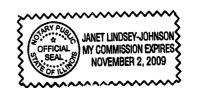
Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL PROBRES (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 12/23/05 by JO ANNE LUNA as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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UNOFFICIAL COPY

Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532 (630)717-7500, Fax (630)717-7723 Authorized Agent For: Law Title Insurance Company, Inc.

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 258054J-LT

The land referred to in this Commitment is described as follows:

LOT 15 (EXCEPT THE EAST 13 FEET THEREOF) AND LOT 16 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 15 IN MITCHELL'S ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF (EL /4 G, M, IN CO.)

OPERATOR CONTROL CIRAL CONTROL C THE SOUTHE ST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.