UNOFFICIAL COPY

This instrumen' must be recorded in:
COOK County, L
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

0600647059

Doc#: 0600647059 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/06/2006 08:48 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0005666904 LPS #: 3181907 Bin #:

KNOW ALL MEN BY THESE PALGENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DCES HFREBY CERTIFY, that a certain MORTGAGE dated 1/23/2002 made and executed by MARY E. LEATO AND RAYMOND J. LEATO, WIFE AND HUSBAND to secure payment of the principal sum of \$92000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded 2/15/2002 as Instrument #:
0020185848 in Book: 1924 on Page: 0182 (Re-Lecorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 20-09-108-005

Property Address: 4845 S. UNION AVE., CHICAGO, IL 60609.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGL OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 30, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY Michelle D Barney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF LRANGE

ON November $\overline{30}$, 2005, before me J. Graham, a Notary Public in and for the County of ORANGL, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> J. GRAHAM Comm. # 1508736 NOTARY PUBLIC - CALIFORNIA Orange County

Graham

Notary Public Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Pvs., Suite 200, Tustin, CA 92780 Clart's Office

666 0701 (MIN #:)

12/23/2005

12/28/2005

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EXHIBIT A

Loan#: 0005666904 LPS#: 3181907 Bin #:

LOT 219 IN FOWLERS RESUBDIVISION OF PART OF THE SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE THN. NCIPAL.

TODORATION OF COOK COUNTY CLERK'S OFFICE. NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.