

UNOFFICIAL COPY



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0600647066 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2006 08:53 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0018781534 LPS #: 3182824 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/7/2005 made and executed by ANGELA N. BAKER, AN UNMARRIED WOMAN to secure payment of the principal sum of \$320000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. in the County of COOK and State of IL Recorded: 9/21/2005 as Instrument #: 052640077 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 16-18-415-016-0000


Property Address: 1145 WESLEY AVE, OAK PARK, IL 60304.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 15, 2005.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

BY


Michelle Barney, Asst. Secretary

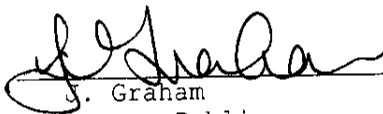
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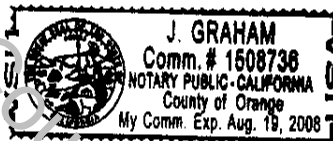
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STATE OF CA
COUNTY OF ORANGE

ON December 16, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Graham
Notary Public



Commission Expires: 8/19/2008
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100180100002652590) 714 4900
12/24/2005

12/29/2005
B

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Properly Recorded
Cook County Clerk's Office

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EXHIBIT A

Loan#: 0018781534 LPS#: 3182824 Bin #:



LOT 22 (EXCEPT THE NORHT 14 FEET THEREOF), LOT 23 (EXCEPT THE SOUTH 5 FEET THEREOF), IN PAUL SCHULTE'S SECOND SUBDIVISION OF THE EAST 1/2 OF BLOCK 9 IN SWIGATT'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4, TOWNSHIP 39 NORHT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office