

# UNOFFICIAL COPY



0600647078

This instrument must be recorded in:  
COOK County, IL  
**Recording Requested By:**  
Option One Mortgage Corporation (OOMC)  
**When Recorded Mail To:**  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**Doc#:** 0600647078 **Fee:** \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/06/2006 09:11 AM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 0018783852 LPS #: 3182731 Bin #: 120805-1



KNOW ALL MEN BY THESE PRESENTS,  
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/30/2005 made and executed by SAM SOURI AND ELIZABETH SOURI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to secure payment of the principal sum of \$306000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ENCORE CREDIT CORP., A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 9/14/2005 as Instrument #: 0525755003 in Book: -- on Page: -- (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT "A"

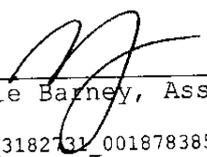
**Tax ID No. (if applicable):** 18-03-312-039

**Property Address:** 4428 MADISON AVE., BROOKFIELD, IL 60513.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 28, 2005.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

BY   
Michelle Barney, Asst. Secretary

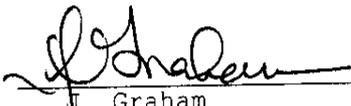
IL\_021\_3182731\_0018783852\_GRP4

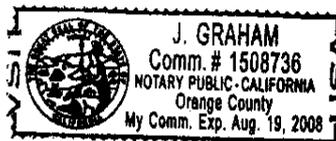
A

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STATE OF CALIFORNIA  
COUNTY OF ORANGE

ON December 28, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
J. Graham  
Notary Public



Commission Expires: 8/19/2008  
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100180100002626750) 403 4900  
12/24/2005

12/29/2005  
B

Proprietary  
Orange County Clerk's Office

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## EXHIBIT A

Loan#: 0018783852 LPS#: 3182731 Bin #: 120805-1



LOT 11 (EXCEPT THE SOUTH 12 FEET THEREOF) AND THE SOUTH 12 FEET OF LOT 12, AND ALSO THE EAST HALF OF THE VACATED ALLEY WEST AND ADJOINING THE ABOVE DESCRIBED PROPERTY, ALL IN BLOCK 8 IN OLIVER SALINGER AND COMPANY'S BUNGALOW PARK SUBDIVISION IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1921 AS DOCUMENT 7299560, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office