UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Jorporation (OOMC)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0600647086 Fee: \$28,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/06/2006 09:16 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0012079711 LPS : 3180716 Bin #:

KNOW ALL MEN BY THESE PRYSENTS,
THAT Option One Mortgage Corportion, a California Corporation hereinafter referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE dated 10/27/2003 made and executed by ERMA JEAN ANDERSON, AN UNMARRIED WOMAN to secure payment of the principal sum of \$105000.00 Dollars and interest to H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recorded: 12/8/2003 as Instrument #: 0334202121 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/X LK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 20-29-430-005-0000

Property Address: 7817 S. PEORIA AVE., CHICAGO, IL 60620.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has consed these presents to be signed by its duly authorized officer(s), on <u>November 29</u>, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Michelle D. Barney, Vice President-Reconveyance and Release

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STATE OF COUNTY OF ORANGE

ON November 29, 2005, before me J. Graham, a Notary Public in and for the County of ORANGL, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> J. GRAHAM Comm. # 1508736 NOTARY PUBLIC CALIFORNIA () Orange County
> Comm. Exp. Aug. 19, 2008

Grahām Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill 7.ve., Suite 200, Tustin, CA 92780 Clort's Office

276 0821 (MIN #:)

12/18/2005

12/23/2005

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EXHIBIT A

Loan#: 0012079711 LPS#: 3180716 Bin #:

LOT 3 IN BLOCK 31 IN ROBERT AND EMIL HARRIS SUBDIVISION OF LOTS 29 TO 33, BOTH INCLUSIVE, IN BLOCK 31 OF WEST AUBURN, A SUBDIVISION OF BLOCKS 17 TO 20 AND 29 TO 32 OF THE SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 29, SHIP HIRD PA TOWNSHIP 38 NORTH, RANGE 14, (EXCEPT THE NORTH 99 FEET THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.