UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Requestac By:
Option One Mortgage Componation (OOMC)
When Recorded Mail Tr.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0600647087 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/06/2006 09:16 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0006332878 LPS : 3180577 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corportion, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/24/2002 made and executed by CARLOS P. GUTIERREZ AND JOSEFINA GUTIERREZ, HIS WIFE to secure payment of the principal sum of \$237600.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 6/7/2002 as Instrument #: 0020637349 in Book: 8411 on Puge: 0006 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be:

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 13012100320000

Property Address: 6208 N. TALMAN AVE., CHICAGO, IL 60659.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 29, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Y //

Barney, Vice President-Reconveyance and Release

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Α

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COUNTY OF OPANGE

ON November 29, 2005, before me J. Graham, a Notary Public in and for the County of ORANCE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal.

> J. GRAHAM COMM. # 1508736 NOTARY PUBLIC-CALIFORNIA Orange County
> My Comm. Exp. Aug. 19, 2008

Graham

Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Live., Suite 200, Tustin, CA 92780 C/OPTS OFFICE

684 0701 (MIN #:)

12/18/2005

12/23/2005

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EXHIBIT A

Loan#: 0006332878 LPS#: 3180577 Bin #:

LOT 16 IN BLOCK 2 IN T. J. GRADY'S FOURTH GREEN BRIAR ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST FT. 2THIRD 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.