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This instrucer: must be recorded in: COOK County, LL Recording Requested By: Option One Mortgage Corporation (OOMC) When Recorded Mail To. Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

Doc#: 0600647029 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/06/2006 08:16 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0013106422 LPS i: 3182586 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corportion, a California Corporation hereinafter referred to as the Mortgagee, DCES MEREBY CERTIFY, that a certain MORTGAGE dated 4/5/2004 made and executed by SUSAN C. MUSTARI, AN UNMARRIED WOMAN to secure payment of the principal sum of \$74000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALLORNIA CORPORATION in the County of COOK and State of IL Recorded: 4/22/2007 as Instrument #: 0411301096 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/7 LK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 12-04-208-005 & 006, 12-04-208-024 & 025 Property Address: 6235 N. BYRON ST., ROSEMONT, IL 60018.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>December 06</u>, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelle D. Barney, Vice President-Reconveyance and Release

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BY

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COUNTY OF OR ANGE

ON December 05, 2005, before me J. Graham, a Notary Public in and for the County of ORANCE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

J. GRAHAM

OTARY PUBLIC - CALIFORNIA County of Orange y Comm. Exp. Aug. 19, 2008

Graham

Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Twe., Suite 200, Tustin, CA 92780 C/O/A/S O/F/CO

288 0881 (MIN #:)

12/24/2005

12/29/2005

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EXHIBIT A

Loan#: 0013106422 LPS#: 3182586 Bin #:

PARCEL 1:

LOTS 197 AND 198 IN L.W. DYNIEWICZ'S HIGGINS-DEVON GARDENS, A RESUBDIVISION OF LOT 4 IN JARNEKE'S DIVISION OF SECTION 4, TOWNSHIP 40 LOFTH, RANGE 12 AND PART OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 1:

LOTS 121 AND 122, THAT PART LYING WEST OF A LINE DRAWN FROM A POINT IN WEST LINE OF LOT 121, WHICH IS 9.02 FEET SOUTH OF NORTHWEST CORNER OF LOT 121, TO A POINT IN SOUTH LINE OF LOT 122, WHICH 85.47 FEET WEST OF SOUTHEAST CORNER OF SAID LOT 222 L. W. DYNIEWICZ'S HIGGINS DEVON GARDENS, A RESUBDI VISION OF LOT 4 IN JARN & R.C.'S DIVISION OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.