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0600647141

Doc#: 0600647141 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2006 10:18 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0009911777 LPS #: 3099131 Bin #: 092705-12



KNOW ALL MEN BY THESE PRESENTS,
THAT OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION AS ATTORNEY IN FACT FOR U.S. BANK, N.A., AS TRUSTEE D/B/A FIRST BANK, N.A. AS TRUSTEE, SUCCESSOR IN INTEREST TO FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALMON BROTHERS MORTGAGE SECURITIES VII, INC. UNDER THE APPLICABLE POOLING AND SERVICING AGREEMENT. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/1/1998 made and executed by ESSIE WILLIAMS, WIDOWED to secure payment of the principal sum of \$65000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 5/11/1998 as Instrument #: 98387304 in Book: 7296 on Page: 0155 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED, and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 10-24-213-008

Property Address: 1325 GREENLEAF AVENUE, EVANSTON, IL 60202.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 27, 2005.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION AS ATTORNEY IN FACT FOR U.S. BANK, N.A., AS TRUSTEE D/B/A FIRST BANK, N.A. AS TRUSTEE, SUCCESSOR IN INTEREST TO FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALMON BROTHERS MORTGAGE SECURITIES VII, INC. UNDER THE APPLICABLE POOLING AND SERVICING AGREEMENT. as Mortgagee

**Power of Attorney To Be Recorded Concurrently

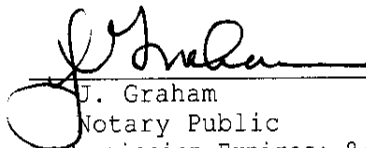
BY

Christina L. Ling, Vice President -Reconveyance and Release

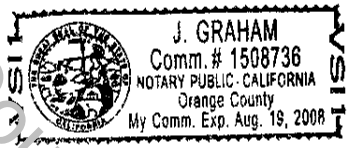
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STATE OF CA
COUNTY OF ORANGE

ON December 27, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina L. Ling, Vice President -Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Graham
Notary Public



Commission Expires: 8/19/2008
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 612 0701
9/26/2005

10/16/2005
B

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Proprietary
Orange County Clerk's Office

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EXHIBIT A

Loan#: 0009911777 LPS#: 3099131 Bin #: 092705-12



LOT 6 (EXCEPT THEREFROM THE WEST 28 FEET AND EXCEPT THEREFROM THE NORTH 66 FEET THEREOF) IN BLOCK 2 IN PITNER'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office