UNOFFICIAL COPY

This instrument inst be recorded in:
COOK County, 16
Recording Request(a 3y:
Option One Mortgage Convoration (COMC)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0600647101 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/06/2006 09:35 AM Pg: 1 of 3

CATISFACTION OF MORTGAGE

Loan #: 0015593858 LPS #. 3181655 Bin #: 120605-3

KNOW ALL MEN BY THESE PRESENTS,
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/2/2005 made and executed by NUHA ISMAYL, AND GABRAIL ISMAYL, HUSBAND AND WIFE, TENANCY BY THE ENTIRETY to secure payment of the principal sum of \$461250.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOX ENCORE CREDIT CORP., A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 3/9/2005 as Instrument #: 0506850156 in Book: N/A on Page. N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 10-33-107-032-0000

Property Address: 5204 FARWELL AVENUE, SKOKIE, IL 60077.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 07, 2005.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

RΥ

Michelle Marney, Asst. Secretary

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ON December 07, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, state of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Graham

Notary Public

Commission Expires: 8/19/2008

(MIN #:100180100001899572)

12/20/2005

J. GRAHAM Comm. # 1508736 NOTARY PUBLIC - CALIFORNIA County of Orange My Comm. Exp. Aug. 19, 2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Fve., Suite 200, Tustin, CA 92780 Su Clerts Office

358 4900

12/25/2005

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EXHIBIT A

Loan#: 0015593858 LPS#: 3181655 Bin #: 120605-3

LOT 16 IN FIRST ADDITION TO ERNEST H. KLODE'S TOWERS SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, SHIN OF COOK COUNTY CLOTHES OFFICE TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.