UNOFFICIAL COPY

060**06**(47) 02

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0600647102 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/06/2006 09:35 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0004295523 LPS #: 3181005 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DCES MEREBY CERTIFY, that a certain MORTGAGE dated 4/4/2001 made and executed by DERRICK SEATON AND SHERRY SEATON, HUSBAND AND WIFE to secure payment of the principal sum of \$99920.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded. 4/24/2001 as Instrument #: 0010332076 in Book: 1722 on Page: 0128 (RC-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 29-15-214-065

Property Address: 15624 S. GOUWENS LN., SOUTH HOLLAND, IL (0473.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 29, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

ΒY

ichelle 7. Barney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF ORANGE

ON November 29, 2005, before me J. Graham, a Notary Public in and for the County of ORANCE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> J. GRAHAM Comm. # 1508736 NOTARY PUBLIC - CALIFORNIA Orange County
> My Comm. Exp. Aug. 19, 2008

Notary Public

Commission Expires: 8/19/2008

Clerts Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

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12/20/2005

12/25/2005

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EXHIBIT A

Loan#: 0004295523 LPS#: 3181005 Bin #:

LOT 7 IN FIRST ADDITION TO MUTUAL BUILDERS SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 7 IN VAN VURREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, THE NORTHEAST 1/4 OF SECTION 15, PART OF ThE NORTHWEST 1/4 OF SECTION 15, AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, LYING SOUTH OF SOUT I LINE OF SAID LOT 8 AND NORTH OF THE CENTER OF THE CALUMET RIVER, CAUSEN AS A TRACT), ACCORDING TO PLAT THEREOF REGISTERED IN THE Num.

Of Cook County Clark's Office OFFICE OF L'E REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 21, 1958, AS DOCUMENT NUMBER 1979125.