UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, L
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0600647109 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/06/2006 09:36 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0016605123 LPS #: 3182729 Bin #: 120505-10

KNOW ALL MEN BY THESE PALGENTS,
THAT Mortgage Electronic Registration Systems, Inc., its successors and
assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 4/25/2005 made and executed by CAROL C. KOLLAR, A
SINGLE WOMAN to secure payment of the principal sum of \$405000.00 Dollars and
interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR
ENCORE CREDIT CORP., A CALIFORNIA CORPOLATION in the County of COOK and State
of IL Recorded: 5/13/2005 as Instrument #: 5513305094 in Book: N/A on Page:
N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/L) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGID OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 13-06-226-039-0000

Property Address: 6023 N. NEWBURG AVE., CHICAGO, IL 60631.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGI OP DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 08, 2005.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

BY Michelle Barney, Asst. Secretary

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A

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STATE OF COUNTY OF URINGE

ON December 01, 2005, before me J. Graham, a Notary Public in and for the County of ORANGL, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Graham

Notary Public Commission Expires: 8/19/2008

(MIN #:100180100002093415)

12/24/2005

J. GRAHAM Comm. # 1508736 County of Orange
My Comm. Exp. Aug. 19, 2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Pve., Suite 200, Tustin, CA 92780 C/C/T/S OFFICE

373 4900

12/29/2005

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EXHIBIT A

Loan#: 0016605123 LPS#: 3182729 Bin #: 120505-10

LOT 35 (EXCEPT THE SOUTHEASTERLY 10 FEET THEREOF) SOUTHEASTERLY 15 FEET OF LOT 36 IN BLOCK 3 IN WILSON'S RESUBDWISION OF BLOCKS 75, 76, 77, 83 AND 84 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NOATH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH IN COL.

OF COOK COUNTY CLORES OFFICE 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERID (A) I. IN COOK COUNTY, ILLINOIS.