

UNOFFICIAL COPY



This instrument was prepared by:

Julie McCarren
AMCORE Bank, Rockford
501 Seventh Street
P.O. Box 1957
Rockford IL 61110-0457

Doc#: 0600649057 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2006 10:04 AM Pg: 1 of 2

Please return the recorded document to:

Joseph M. Vaccaro and
Donna J. Vaccaro
3440 S. Normal Avenue
Chicago, Illinois 60616
Loan No. 54901005490100
Pin No. 26-07-313-011-0000 and 26-07-313-012-0000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE: Amcore Bank, N.A., in the City of Chicago, in the State of Illinois

EXECUTED BY: Joseph M. Vaccaro and Donna J. Vaccaro

MORTGAGE: July 8, 2005

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

RECORDED ON: July 25, 2005 as 0520635441

PIN #: 26-07-313-011-0000 and 26-07-313-012-0000

PROPERTY ADDRESS: 10554 S. Muskegon Avenue, Chicago, Illinois 60617

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, December 6, 2005.

Corporate Seal By: 
Bruce Nelson, Senior Vice President

Attest: 
Julie McCarren, Commercial Loan Specialist

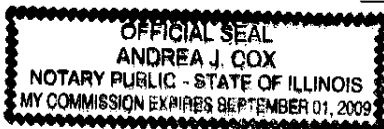
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

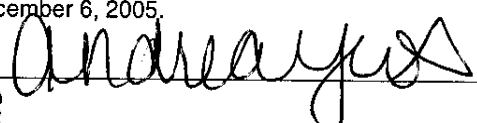
STATE OF ILLINOIS :SS
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Julie McCarren are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on December 6, 2005.

Notary Seal





Notary Public

Handwritten initials

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TRACT 1:

LOTS 2 AND 3 IN WISCONSIN STEEL WORKS SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1930 AS DOCUMENT 10819007, IN COOK COUNTY, ILLINOIS.

TRACT 2:

AN IRREGULAR SHAPED PARCEL OF LAND IN THE EASTERLY PART OF BLOCK 53 IN NOTRE DAME ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH $\frac{3}{4}$ OF FRACTION SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF INTERSECTION OF THE EAST LINE OF SAID BLOCK 53 AND THE SOUTHEASTERLY LINE OF LOT "C", SAID POINT OF INTERSECTION BEING 440.46 FEET DISTANT NORTH FROM THE SOUTHEAST CORNER OF SAID BLOCK, MEASURED ALONG SAID EAST LINE THEREOF; THENCE NORTH, ALONG SAID LAST MENTIONED LINE, A DISTANCE OF 30.17 FEET TO A POINT IN THE WESTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY AS CONVEYED TO IT BY QUIT CLAIM DEED DATED OCTOBER 14, 1938, FROM ALLAN W. BROWN, AND OTHERS, HEIRS AT LAW OF JOHN B. BROWN, DECEASED, RECORDED OCTOBER 21, 1938 IN BOOK 34703, PAGE 532 COOK COUNTY RECORDS) AS ESTABLISHED BY CHICAGO GUARANTEE SURVEY COMPANY PLAT OF SURVEY, REVISED AUGUST 2, 1943, SAID POINT BEING 110.24 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK; THENCE SOUTHWESTERLY ALONG SAID AFOREMENTIONED WESTERLY LINE OF RIGHT OF WAY OF THE GRANTOR, THE SAME BEING A CURVED LINE CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 587.50 FEET, AN ARC DISTANCE OF 331.69 FEET; THENCE NORTH 7 DEGREES 44 MINUTES 35 SECONDS EAST, A DISTANCE OF 14.70 FEET, THENCE NORTH 10 DEGREES 27 MINUTES 45 SECONDS EAST, A DISTANCE OF 25.30 FEET; THENCE NORTH 11 DEGREES 53 MINUTES 20 SECONDS EAST, A DISTANCE OF 25.70 FEET; THENCE NORTH 15 DEGREES 05 MINUTES 50 SECONDS EAST, A DISTANCE OF 25.70 FEET, THENCE NORTH 16 DEGREES 17 MINUTES 35 SECONDS EAST, A DISTANCE OF 26.00 FEET; THENCE NORTH 18 DEGREES 13 MINUTES 35 SECONDS EAST, A DISTANCE OF 26.20 FEET; THENCE NORTH 22 DEGREES 35 MINUTES 20 SECONDS EAST, A DISTANCE OF 26.80 FEET; THENCE NORTH 23 DEGREES 14 MINUTES 55 SECONDS EAST, A DISTANCE OF 27.60 FEET; THENCE NORTH 26 DEGREES 27 MINUTES 5 SECONDS EAST, A DISTANCE OF 27.60 FEET; THENCE NORTH 31 DEGREES 16 MINUTES EAST, A DISTANCE OF 56.04 FEET TO A POINT OF INTERSECTION WITH A CURVE; THENCE NORTHEASTERLY ALONG SAID CURVE, THE SAME HAVING A RADIUS OF 1211.10 FEET, AN ARC DISTANCE OF 2.87 FEET TO A POINT OF TANGENCY (SAID LINE BEING THE SOUTHEASTERLY LINE OF LOT "C"); THENCE CONTINUING NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF LOT "C" THE SAME BEING A STRAIGHT LINE TANGENT TO LAST DESCRIBED LINE AT SAID POINT OF CURVATURE, A DISTANCE OF 22.60 FEET TO THE POINT OF BEGINNING; EXCEPT THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF LOT 1 IN WISCONSIN STEEL WORKS SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1930 AS DOCUMENT 10819007 SAID SOUTH LINE OF LOT 1 ALSO BEING THE NORTH LINE OF EAST 106TH STREET, FROM A POINT ON THE EAST LINE OF SAID LOT 1 (ALSO BEING THE WEST LINE OF MUSKEGON AVENUE) 226.92 FEET NORTH AS MEASURED ALONG SAID EAST LINE FROM THE SOUTHEAST CORNER OF SAID LOT 1; AS DESCRIBED IN DEED TO GENERAL MILLS, INC., RECORDED AS DOCUMENT 86262610, IN COOK COUNTY, ILLINOIS.