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DOCUMENT PREPARED BY:
Premier Credit Union
1212 W. Northwest Highway
Suite 1212
Palatine, IL 60067
(877) 963-1212

Doc#: 0600649117 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/06/2006 10:58 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

PREMIER CRED¹⁷ UNION 1212 W. NORTHWEST HWY. PALATINE, IL 60067-1897

RELEASE OF MORTGAGE Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Bart T. Flannery, Unmarried Man

Original Mortgagee: Premier Credit Vaion

Dated: 03/16/2004 Date Recorded: 04/08/2004 County of: Cook

Document #: 0409904224

Property Address: 1321 South Vail Avenue, Arlington Heights, IL 60005

Legal Description:

LOT 26 IN BLOCK 15 IN ARLINGTON HEIGHTS GARDEN FUMESITES, A SUBDIVISION OF THE NORTHEAST % OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THICD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

P.I.N.: 08-09-227-005-0000

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 12/21/05.

Premier Credit Union

By: Barry Farina

Title: Vice President of Lending

State of Illinois) s.s. County of COOK)

This instrument was acknowledged before me on $\frac{12/21/05}{1}$ by Larry Farina AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.

"OFFICIAL SEAL"

NOTARY
PUBLIC
STATE OF
ROBERTA S MATHER
STATE OF
RUMONS
COMMISSION EXPIRES 03/01/09

Notary Public, State of Illinois

My commission expires 3/0//09

(Seal)