

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465406423480001

MIN # 100196368000225691

MERS Phone: 1-888-679-6377


The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **RICHARD SCHMEHL AN UNMARRIED MAN**
AND CAREN SANTERCOLA AN UNMARRIED WOMAN to Bank and
recorded in the office of the Register of Deeds of Cook County, as Document
Number **0434305047** in (Reel/Vol.) N/A of (Records/Mortg's) on
(Image/Page) N/A relating to property with an address of **2237 1/2 N**
LINCOLN AVE #D-1 CHICAGO IL 60614 and legally described as
follows: **SEE ATTACHED**

Permanent Index No. 14-33-110-007-0000

Today's Date 12/22/2005

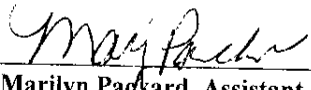
Mortgage Electronic Registration Systems, Inc.
Name of Bank

By


Louis P Richardson, Assistant Secretary

COUNTERSIGNED:

By


Marilyn Packard, Assistant Secretary




Doc#: 0600653125 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2006 10:15 AM Pg: 1 of 2

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:

RICHARD SCHMEHL
2237 1/2 N LINCOLN AVE APT 1B
CHICAGO, IL 60614-3737

On the above date, the foregoing instrument was acknowledged before me by the above named officers.


Bonnie Yost
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 08/11/2007



This instrument was drafted by:
Bonnie Yost, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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UNIT NUMBER D-1 IN THE LINCOLN PARK TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 31-34, INCLUSIVE IN BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0420915037; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office