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Doc#: 0600653227 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/08/2006 01:12 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11916608

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **REINALDO MELENDEZ SINGLE, AND JAIME MARTINEZ, MARRIED**

TO IMELDA CRUZ IN JOINT TENANCY, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FINANCE AMERICA LLC** dated **12/31/2003** recorded in the Official Records Book under Document No. 0411940183, Book _____, Page _____

in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$34800** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 1329 Highland Drive, Des Plaines, Illinois, being described as follows: SEE ATTACHED

PARCEL: 09-29-409-096-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 5 day of May, 2005.

FILEROOM/FILEROOM/

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
5 day of May, 2005.

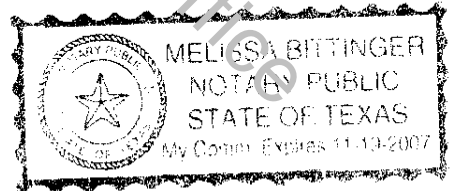
My Commission Expires:

Melissa Bittinger
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:

Reinaldo Melendez
1329 Highland Dr
Des Plaines, IL 600186102
HOLDER'S ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Future Tax Statements should be sent to: Reinaldo Melendez, 1329 Highland Drive, Des Plaines, IL 60018

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 11916608//

MIN: / 100052300368332267

MERS Telephone No. 1-888-679-6377

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TITLE INSURANCE COMPANY
LOAN POLICY (1992)

POLICY NO.: 2000 000387996 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTH 18 FEET OF THE SOUTH 74.42 FEET OF LOT 7 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 10 FEET OF THE SOUTH 100 FEET OF THE WEST 23 FEET (AS MEASURED ON THE SOUTH LINE) OF LOT 8 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT OF TERRSAL PARK SUBDIVISION RECORDED MARCH 19, 1959 AS DOCUMENT NO. 17484786 AND PLAT OF CORRECTION THERETO DATED APRIL 24 1959 AND RECORDED APRIL 29, 1959 AS DOCUMENT NO. 17523382 AND SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBITS "1" THERETO ATTACHED AND AS CREATED BY THE DEED RECORDED APRIL 8, 1971 AS DOCUMENT NO. 21444054, ALL IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA22

REN 12/31/03 10:41:17