

# UNOFFICIAL COPY



**DOCUMENT PREPARED BY:**

M&I Bank, FSB  
PO Box 5920  
Madison, WI 53705-0920  
SARAH ACKER,  
Paid Loan Processor  
(800) 541-6144 x 5503

Doc#: 0600654034 Fee: \$26.50  
Eugene "Gene" Moore RBSF Fee \$10.00  
Cook County Recorder of Deeds  
Date: 01/06/2006 09:17 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

LOUIS TATE JR  
JACKIE A TATE  
16645 SCHOOL ST  
SOUTH HOLLAND IL 60473-2973

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor: LOUIS TATE JR & JACKIE A TATE, HUSBAND AND WIFE AS JOINT TENANTS**

**Original Mortgagee: M&I BANK, FSB**

**Dated: 7/18/03**

**Date Recorded: 2/5/04**

**Book: N/A**

**Page: N/A**

**Document/Instrument #: 0403608016**

**Property Address: 16645 SCHOOL STREET SOUTH HOLLAND IL 60473**

**Legal Description: SEE SCHEDULE C**

**Pin #: 29-22-416-008-0000**

**County: COOK County, State of ILLINOIS**

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on December 2, 2005.

M&I BANK, FSB

By: BRIAN COVELLI

Title: AUTHORIZED OFFICER

State of WISCONSIN ) s.s.  
County of DANE )

This instrument was acknowledged before me on December 2, 2005 by BRIAN COVELLI, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.



WENDY WIPPERFURTH  
Notary Public, State of Wisconsin  
My commission expires 1/14/07

Account No.: 27316113

# UNOFFICIAL COPY

MARINE TITLE CORP.

Commitment Number: MT02-1837-2-REV

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 98 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7, IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST QUARTER OF SECTION 22 (RECORDED SEPTEMBER 12, 1888) AND ALSO PART OF LOT 3 AND ALL OF LOT 4, IN OWNER'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22 TOGETHER WITH THAT PORTION OF SAID EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT IN OWNER'S SUBDIVISION THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 6, 1963 AS DOCUMENT 2076742.

COMMONLY KNOWN AS: 16645 SCHOOL STREET, SOUTH HOLLAND, IL 60473

PIN: 29-22-416-008-0000