

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg**  
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Alpharetta, GA 30005  
888-362-9638

When Recorded Return To:  
**DOCX LLC**  
1111 Alderman Drive  
Ste #350  
Alpharetta, GA 30005

**USA 000 80081508**



\*USA-000-80081508\*  
CRef#: 12/21/2005 PRef#: R060  
BRef#: USA-000-44726 RC.R.D  
ROSC: IL-0005 SC: IL.COOK  
PIN Tax ID #: 17-04-205-064-1011

Property Address:  
**1430 N LA SALLE DR UNIT F1  
CHICAGO, IL 00000**

ILMRSD-eR1 01/26/2005



Doc#: 0600656048 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/06/2006 12:58 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE


IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgage(s): **SHANE A. COBB AND DONNA L. COBB, HUSBAND AND WIFE**  
Original Mortgagee: **USAA FEDERAL SAVINGS BANK**  
Loan Amount: **\$200,000.00** Date of Mortgage: **2/1/2002**  
Recording Date: **2/8/2002** Document/Instrument #: **0020162553**  
Legal Description : **See Attached**

Comments: **PIN TAX ID CONTINUED: 17-04-205-064-1016, 17-04-205-064-1026**  
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/02/2005**.


**USAA FEDERAL SAVINGS BANK**

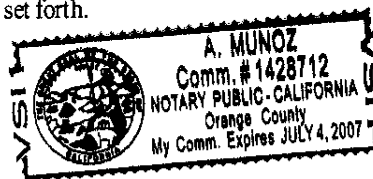
  
\_\_\_\_\_  
**Michelle Barney**  
**Authorized Signer**  
State of **CA**  
County of **Orange**

  
\_\_\_\_\_  
**Christina Ling**  
**Authorized Signer**

On this date of **12/02/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christina Ling** and **Michelle Barney**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Authorized Signer** and **Authorized Signer** respectively of **USAA FEDERAL SAVINGS BANK** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **A. Munoz, #1428712**  
Commission Expiration Date: **7/4/2007**



**UNOFFICIAL COPY**

PROPERTY ADDRESS: 1430 NORTH LASALLE DRIVE, #F1  
 CHICAGO, IL 60614

000 80081508  
 Cook, IL  
 12/1/05  
 RH

0020162553

7-1

LEGAL DESCRIPTION:

UNIT F-1 AND PARKING SPACES G2 AND G12 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT NUMBER 95208441 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555), ALSO THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF THE SUBDIVISION OF LOT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-04-205-064-1011  
 17-04-205-064-1016  
 17-04-205-064-1026