## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

JAMES LY

(LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0600606001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/06/2006 08:23 AM Pg: 1 of 1

oan#: **996720** 

RLS#: 492161



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby surhorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIE JAMES MORTON AND BETTYE J. MORTON, HUSBAND AND WIFE

Original Mortgagee: NEW CENTURY MORT GAGE CORPORATION

Mortgage Dated: SEPTEMBER 02, 2003

Recorded on: SEPTEMBER 29, 2003 as Instrument No 0327202131 in Book No. --- at Page No. ---

Property Address: 3721 BUTTERFIELD ROAD, BELLV OOD, IL 60104

County of COOK, State of ILLINOIS

Legal Description: LOT 21 (EXCEPT THE EASTERLY 5 FEET THEREOF) IN FIRST ADDITION TO CUMMINGS AND FOREMAN REAL ESTATE CORPORATION, RESUBDIVISION OF PART OF MIAMI PARK IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Cont's Oppin

FOREGOING INSTRUMENT ON DECEMBER 01, 2005

NEW CENTURY MORTGAGE CORPORATION

PAMELA RIGG, VICE PRESIDENT

State of County of **CALIFORNIA ORANGE** 

On DECEMBER 01, 2005, before me, J.A. PEREZ, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

} ss.

Witness my hand and official seal.

(Notary Name): J.A. PEREZ

J. A. PEREZ Commission # 1401700 Notary Public - Caffornia Orange County