# **UNOFFICIAL COPY**



Doc#: 0600610036 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/06/2006 09:57 AM Pg: 1 of 3

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 2

Prepared by: VILMA RODRIGUES OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100

West Palm Beach, Florida 33409 Loan Number: 36742344 1109 S

Investor #: 2326

## **ILLINOIS** RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 17, 2003 and executed by PANIPAL GIWARGIS, as Mortgagor(s), in the amount of \$ 177,000.00 , and recorded on 1-4-64 , in Book at Page as document number 04009 33101, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION:** 

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

-10/4'S OFFICE Commonly known as: 1611 HOWARD AVE, DES PLAINES, ILLINOIS

Tax ID #: 09-28-311-021-0

Dated: OCTOBER 25, 2005

0600610036 Page: 2 of 3

# **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,INC., ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA,LLC.

Name: Paul Nef

Title: Vice President

STATE OF FLORIDA }

ss

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 25, 2005, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,INC., ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA,LLC. on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Notary Public State of Florida Noemi Morales My Commission DD478884 Expires 10/05/2009

0600610036 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan Number: 3674 23/14 1109 S

EXHIBIT"A"

#### PARCEL 1:

THAT PART OF LOT 3 IN MINARUL'S RESURDIVISION OF THE MEST 580.00 FEET OF LOT 2 IN TOURY-MANGREIN INDUSTRIAL CURVISION UNIT NO. 2, BRING A SURDIVISION IN THE SCUTH MEST 1/4 OF SECTION 28 AND THE SOUTH EAST 1/4 OF SECTION 29, TOMSHIP 41 WORTH, RANGE 12 EAST OF THE THIRD OF CRIPAL MERIDIAN, LYING MESTERLY OF A LIME DRAWS FROM A POINT ON THE MORTH LIME OF CRIPAL MERIDIAN, TYPING MESTERLY OF THE MORTH EAST CORNER THEREOF, AND EURINING TO A POINT ON THE SOUTHWRLY LIME OF SAID LOT, 65.10 FEET MESTERLY OF THE SOUTHWEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DEED FROM MINARDI CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS TO LARRY LEE TRIMPS AND KEN LYSM TRIMPS, HIS WIFE, DATED HAT 27, 1965, AND RECORDED (UNL 22, 1965 AS DOCUMENT—WINDER 19502333 FOR INCRESS AND EGHESE AND SIDEWALK PURPOSES OVER THE HORTH 5.0 FRET AS KRASURED AT RIGHT ANGLES AND PARALLEL TO THE HORSE OF SAID LOT 3 IN MINARDI'S RESURDIVISION OF APCRESAID (EXCEPTING THEREFROM THE PART FALLING WITHEN PARCEL 1.)

### PARCEL 3:

EASENCENT FOR THE BENEFIT OF PARCEL HORBER 1 AS CREATED BY THE DEED AND MINARDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, TO LARRY LEE TRIMPS AND REAL LYEN TRIMPS, HIS MIFE, DATED HAY 27, 1965 AND RECORDED JUNE 22, 1965 AND LYENS TRIMPS, HIS MIFE, DATED HAY 27, 1965 AND RECORDED JUNE 22, 1965 AND MATER LIKES MADDER 19502333 FOR INGRESS AND EGRESS DRIVENAY AND FOR SIMER AND NATURE LIKES AND HAINTENANCE AND REPAIR THEREOF OVER THAT PART OF LOT 3 OR MINARDI'S RESURDIVISION AS AFCRESAID LYING SOUTH OF A LIKE DESCRIBED AS CONGENCING AT THE INTERSECTION OF THE EAST LIKE OF SAID LOT WITH A LIKE 6.0 FEST MORTHERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL MITH THE SOUTHERLY LIKE OF THE LOT; THENCE MESTERLY ALONG SAID PARALLEL LINE 26.0 FEST; THENCE MESTERLY ALONG A STRAIGHT LIKE TO A POINT OF THE MEST LIKE OF SAID LOT 30.0 MORTH OF THE SOUTHERST CORMER THEREOF (EXCEPTING THEREOFM THAT PART FALLING WITHIN PARCEL 1), ALL IN COOK COUNTY, ILLINOIS.