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10186427
The State of Illinois

Doc#: 0600612022 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2006 10:04 AM Pg: 1 of 3

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Loan Number: 0068828359 - 9701



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 12/27/04 , made and executed by **JOSE LUIS CADENAS AND YOLANDA CADENAS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Tax ID No.: 19011020190000

Such Mortgage having been given to secure payment of **two hundred two thousand three hundred fifty and 00/100 (\$ 202,350.00)** which Mortgage is of record in Book *N/A* , Volume *N/A* , or Liber No. *N/A* , at page (or as No. ***) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0501326113
Recorded on 1/13/2005

5/3
my
JMM

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/31/2004.

Argent Mortgage Company, LLC
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

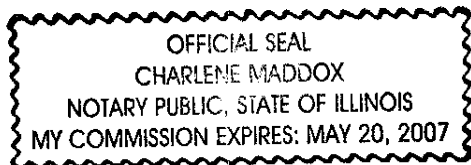
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 12/31/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0068826359 - 9701

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Exhibit "A"

Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 227212U*REV12/7/04

The land referred to in this Commitment is described as follows:

LOT 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN LURTON'S SUBDIVISION OF THAT PART OF NORTH ARCHER ROAD OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE PROPERTY CONVEYED HEREIN DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR OR THE GRANTOR'S SPOUSE.

Property of Cook County Clerk's Office