

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. (5169163)0626272017



Doc#: 0600616182 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2006 03:03 PM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OHIO SAVINGS BANK, CORPORATION

located at 1801 E NINTH STREET, CLEVELAND, OH 44114
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 2003, executed by RICHARD PROSKURNICKI AND JOAN M. HINKEN, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and recorded on MAY 16, 2003, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0313649257 microfilm
number _____ pin number 02-28-404-038-0000
in the _____ plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 1298 S FALCON DR., PALATINE, IL 60067



J=os8091505ai.s.05025

P=S.002.02063.3

Handwritten initials and marks

Loan No. (5169163 10526272017)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated DECEMBER 15, 2005, but effective OCTOBER 1, 2004.

OHIO SAVINGS BANK
F/K/A OHIO SAVINGS BANK, FSB

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

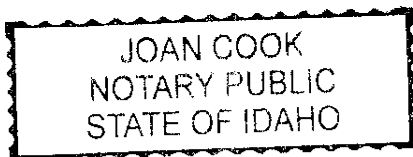
BY [Signature]
M. L. MARCUM
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 15, 2005, before me JOAN COOK personally appeared CARLA TENEYCK and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

UNOFFICIAL COPY5179163
058091505A1**Legal Description**

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THAT PART OF BLOCK 49 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998 AS DOCUMENT NUMBER 985406601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 49 THENCE SOUTH 58 DEGREES 30 MINUTES AND 43 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 49 A DISTANCE OF 135.76, THENCE NORTH 60 DEGREES 43 MINUTES 13 SECONDS EAST A DISTANCE OF 135.80 TO A POINT ON THE WEST RIGHT OF WAY OF SOUTH FALCON DRIVE, THENCE SOUTH 58 DEGREES 30 MINUTES 43 SECONDS EAST ALONG SAID WEST RIGHT OF WAY LINE A DISTANCE OF 9.40 FEET TO A POINT OF CURVATURE, THENCE CONTINUING SOUTHERLY ALONG SAID WEST RIGHT OF WAY LINE SAID LINE BEING A CURVED LINE CONCAVE TO THE WEST HAVING A RADIUS OF 174 FEET AN ARC LENGTH OF 121.64 FEET TO THE POINT OF TANGENT, WAY LINE A DISTANCE OF 17.44 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 49, THENCE SOUTH 75 DEGREES 58 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 49 A DISTANCE OF 92.15 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN# 02-28-404-038-0000

File 1682

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