

UNOFFICIAL COPY

RELEASE DEED



Doc#: 0600619082 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2006 02:18 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS that ANDREW JONES, JR., holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Assignor: ANDREW JONES III
Original Mortgagee: ANDREW JONES, JR.

Dated: August 31, 2005 and Recorded As Document No. 0525847043 In the County of Cook, State of Illinois.

SEE ATTACHED LEGAL

Permanent Index Number: 19-36-129-079-0000

Property Address: 8232 S. Francisco, Chicago, Illinois 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Dated this 6 day of SEPT, 2005.

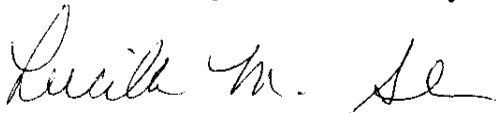


ANDREW JONES, JR.

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW JONES, JR., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead.

Given under my hand and notary seal, this 6 day of September 2005.



Notary Public



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Mail to: [REDACTED]

LEGAL DESCRIPTION:

THE SOUTH 4 FEET OF LOT 19 AND ALL OF LOT 20 AND LOT 21 (EXCEPT THE SOUTH 24 FEET THEREOF) IN BLOCK 6 IN COLVIN'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office