

UNOFFICIAL COPY

Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.



When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC
10401 DEERWOOD PARK BLVD.
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32256

Doc#: 0600619007 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2006 10:07 AM Pg: 1 of 1



SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #8790198868 "CRUMP" Lender ID: B70/8790198868 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that EquiCredit Corporation of America holder of a certain mortgage, made and executed by GLADYS M. CRUMP UNMARRIED, originally to FIRST FRANKLIN FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/23/1999 Recorded: 09/30/1999 in Book/Reel/Liber: 8053 Page/Folio: 0037 as Instrument No.: 99926447, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

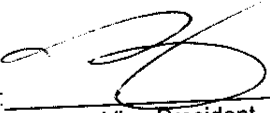
Legal: LOT 34 IN BLOCK 21 IN 2ND ADDITION TO CALUMET GATEWAY IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-02-217-002

Property Address: 1333 EAST 89TH PLACE, CHICAGO, IL 60619-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

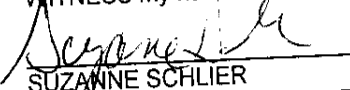
EquiCredit Corporation of America
On December 6th, 2005

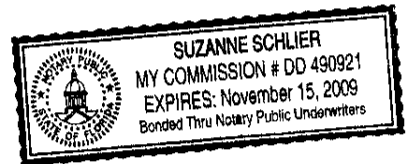
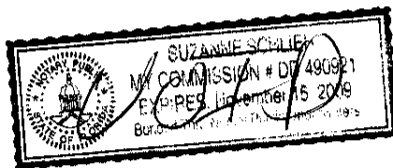
By: 
B. Williams, Vice-President

STATE OF Florida
COUNTY OF Duval

On December 6th, 2005, before me, SUZANNE SCHLIER, a Notary Public in and for Duval in the State of Florida, personally appeared B. Williams, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SUZANNE SCHLIER
Notary Expires: 11/15/2009 #DD 490921



(This area for notarial seal)

Prepared By: Crystal Jenkins, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

S
P
H
M