

UNOFFICIAL COPY

Doc# 0600621132 fee: \$36.00
Date: 01/06/2006 12:50 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

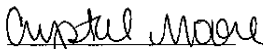
L#:0604269274

The undersigned certifies that it is the present owner of a mortgage made by **LEONID ZASLAVSKY** to **THE AMERICAN NATIONAL BANK OF DEKALB COUNTY** bearing the date 10/22/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021214609

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

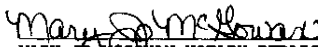
See Exhibit A
known as:710 COBBLESTONE CIRCLE, UNIT C GLENVIEW, IL 60025
PIN# 04-32-402-035-1141

dated 01/05/2006
WASHINGTON MUTUAL BANK, FA


CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/05/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.


MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 5135985

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Loan No: 0604269274

'EXHIBIT A'

UNIT NUMBER 123 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COBBLESTONE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE WEST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID SOUTH EAST 1/4, SAID POINT BEING 658.48 FEET WEST OF THE EAST LINE OF SAID WEST 30 ACRES; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 672.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 70.0 FEET TO THE POINT OF BEGINNING OF THE PROPERTY INTENDED TO BE DESCRIBED; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES, A DISTANCE OF 66.0 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 63.0 FEET; THENCE SOUTH PARALLEL WITH THE LINE OF SAID WEST 30 ACRES A DISTANCE OF 127.0 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID WEST 30 ACRES A DISTANCE OF 93.28 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 127.0 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 40.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 66.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 196.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 12, 1974 KNOWN AS TRUST NUMBER 66-2322, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS; AS DOCUMENT NO. LR 2803377, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL, THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED FROM TIME TO TIME), IN COOK COUNTY, ILLINOIS.